

AF 3644

Amendment Under 37 C.F.R. § 1.116 Group Art Unit 3644, Expedited Procedure

In re Application of:

Docket No. 03184.000100.

GERARD T. SINDONE

Examiner: Kimberly S. Smith

Application No.: 10/618,798

Filed: July 14, 2003

Group Art Unit: 3644

For: FISHING REEL DISPLAY AND **MOUNTAIN APPARATUS**

Date: November 19, 2004

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Transmitted herewith is an Amendment After Final Action in the above-identified application.

X No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED								
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE		
TOTAL CLAIMS	* 2	MINUS	**	= 0	x \$9 \$18	\$0.00		
INDEP. CLAIMS	* 2	MINUS	***	= 0	x \$44 \$88	\$0.00		
Fee for Mu	\$0.00							
	\$0.00							

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

	Verified Statement claiming small entity status is enclosed, if not filed previously.					
	A check in the amount of \$ is enclosed.					
	Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.					
X	Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.					
	A check in the amount of \$ to cover the fee for a month extension is enclosed.					
	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.					
X	Applicant's undersigned attorney may be reached in our New York office by telephone at (212) 218-2100. All correspondence should continue to be directed to our address given below.					
	Respectfully submitted,					

Lawrence F. Scinto Attorney for Applicant Registration No.: 18,973

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza New York, New York 10112-3800 Facsimile: (212) 218-2200

NY_MAIN 466172v1



Amendment Under 37 C.F.R. § 1.116 Group Art Unit 3644, Expedited Procedure

03184.000100

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
	:	Examiner: Kimberly S. Smith
GERARD T. SINDONE)	
	:	Group Art Unit: 3644
Application No.: 10/618,798)	
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Filed: July 14, 2003)	
	:	·
For: FISHING REEL DISPLAY)	
AND MOUNTING APPARATUS	:	November 19, 2004
Mail Stop: AF		
Commissioner for Patents		
P.O. Box 1450		
Alexandria VA 22313-1450		

AMENDMENT AFTER FINAL ACTION

Sir:

In response to the Office Action dated September 2, 2004, the Examiner is respectfully requested to amend the above-identified application as follows:

- amendments to the claims are presented in the listing starting on page 2; and
- remarks are presented starting on page 4.